

Washington Cattlemen's Association  
**Annual Convention & Tradeshow Registration**  
 November 9-12, 2011 - Marcus Whitman Hotel, Walla Walla, WA

**Registration Deadline - Monday, October 31**

**Please submit registration with payment to:**

Washington Cattlemen's Association  
 Attn: Convention  
 PO Box 96  
 Ellensburg, WA 98926

Phone: 509-925-9871 • Fax: 509-925-3004  
 Email: wacattle@kvalley.com  
 website: www.washingtoncattlemen.org

**Hotel Reservation Deadline -**

**Monday, October 31**

Please contact Marcus Whitman Hotel at (509) 525-2200 or (866) 826-9422 for guestroom reservations. To ensure room availability and to receive the discounted group rate of \$114.00/room/night plus tax, make your reservations by **October 31, 2011** and identify yourself as a Washington Cattlemen's Association Annual Convention participant.

**Please type or print clearly for name badge information:**

Name: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

**Please complete information below for all who are registering.**

	Pre-Registration	After Oct. 31 on-site	# people	Amount
<b>COMPLETE PACKAGE DEAL:</b>	<b>\$150</b>	<b>\$180</b>	X _____	= \$ _____
<i>Includes 2 day registration fee; Thursday lunch and dinner; Friday lunch and dinner.</i>				

<b>Pfizer Cattlemen's College - Nov. 9</b>	\$15	\$20	X _____	= \$ _____
<i>(Sponsored by Pfizer Animal Health)</i>				
<b>(Not Included in Package Deal)</b>				

**Individual Registrations:**

**Registration**

2-Day	\$ 55	\$ 65	X _____	= \$ _____
<b>or</b> Thursday Only	\$ 30	\$ 35	X _____	= \$ _____
Friday Only	\$ 30	\$ 35	X _____	= \$ _____

**Meals:**

**Thursday, November 10, 2011**

Welcome Lunch	\$ 20	\$ 25	X _____	= \$ _____
ETF Dinner/Auction	\$ 15	\$ 20	X _____	= \$ _____

*sponsored by Allied Industries, AB Foods, Tyson Fresh Meats*

**Friday, November 11, 2011**

TradeShow Lunch	\$ 20	\$ 25	X _____	= \$ _____
Annual Banquet & Entertainment	\$ 45	\$ 50	X _____	= \$ _____

**Saturday, November 12, 2011**

TBA	\$	\$	X _____	= \$ _____
-----	----	----	---------	------------

**TOTAL AMOUNT TO PAY:** \_\_\_\_\_ = \$ \_\_\_\_\_

**PAYMENT  
OPTIONS:**

\_\_\_\_ VISA \_\_\_\_ M/C \_\_\_\_ AMEX Name as it appears on card: \_\_\_\_\_  
 # \_\_\_\_\_ Expiration date: \_\_\_\_\_ v-code \_\_\_\_\_

Cardholder billing address: \_\_\_\_\_

\_\_\_\_ Enclosed check # \_\_\_\_\_ for the amount of \$ \_\_\_\_\_

*Please make check payable to: Washington Cattlemen's Association Convention*

**CANCELLATIONS:** Refunds will be available only on Registrations canceled on or before **Friday, November 4, 2011**